

# The Riverdale Park *Town Crier*

## July/August 2015

Volume 45, Issue 6

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## Town of Riverdale Park Contact Information

### Town Hall

5008 Queensbury Road  
301-927-6381

### Department of Public Works

5012 Queensbury Road  
301-864-1803

### Police Department

5004 Queensbury Road  
301-927-4343

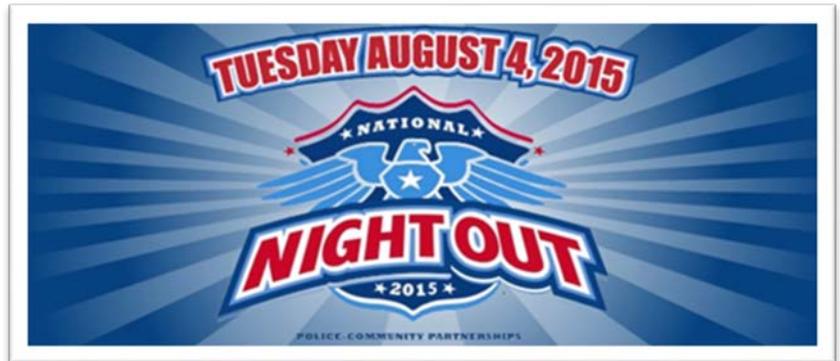
### Bates Trucking and Trash Collection

Bulk Trash Collection  
BY APPOINTMENT ONLY  
301-773-2069

*Residents must call Bates by 2 p.m.  
Tuesday for Wednesday pickup*

## Save The Dates!

### National Night Out 2015



The Riverdale Park Police Department will celebrate National Night Out on **Tuesday, August 4, 2015**. Join us for Games, Food, Fun and Giveaways. An evening of Police- Community Partnerships. Watch for further details on the Town Website: [www.riverdaleparkmd.info](http://www.riverdaleparkmd.info) , Riverdale Park Police Facebook page, Town Announce, and Twitter or you can contact: Colleen Ferguson 301-209-1576.

### Riverdale Park Day 2015



### **Saturday, October 3, 2015**

12 noon to 5 PM

Riverside Neighborhood Park  
5801 Riverside Drive

Music, food, vendors and family friendly activities! If you are interested in participating, please contact Jessica Barnes, [jbarnes@riverdaleparkmd.gov](mailto:jbarnes@riverdaleparkmd.gov).

# Council Actions

## Legislative Meeting

June 1, 2015

### Consent Agenda

Motion to approve consent agenda items: - **Approved**

1. Authorize Town Administrator to enter into an agreement with the Maryland Energy Administration regarding the Maryland Smart Energy Community grant
2. Motion to approve curb cut request for 4522 Madison Street (Ward 1)
3. Motion to approve a block party request for June 7, 2015 from 11 a.m. to 7 p.m. on 46th Avenue between Riverdale Road and Oliver Street (Ward 1)
4. Minutes from April 6, 2015 Legislative Meeting
5. Minutes from April 27, 2015 Special Legislative Meeting
6. Minutes from May 4, 2015 Legislative Meeting

### Legislative Action Items:

1. Motion to approve fence permit application for 5805 Sora Lane, a 6 foot wooden backyard fence (Ward 4) - **Approved**
2. Motion regarding fence permit application for 5410 Riverdale Road, a 6 foot wooden side/back yard fence (Ward 4) – **Approved with Condition**
3. Motion to adopt Ordinance 2015-OR-02 regarding the FY 16 Budget - **Adopted**
4. Motion to adopt Mayor's nomination Council vice-chairman - **Adopted**

## Code Corner

By Colleen Ferguson

### Property Maintenance –

**Grass Height:** Property owners will maintain grass height to no more than 7 inches. Notices for compliance will be issued. If compliance is not met, the Town may employ persons to bring the property into compliance at the owner's



## Town of Riverdale Park

[www.riverdaleparkmd.gov](http://www.riverdaleparkmd.gov)

### Town Hall

5008 Queensbury Road

Riverdale Park, MD 20737

301-927-6381, Hablamos Español

[town@riverdaleparkmd.gov](mailto:town@riverdaleparkmd.gov)

**Mayor Vernon Archer**, 240-832-2257

[varcher@riverdaleparkmd.gov](mailto:varcher@riverdaleparkmd.gov)

### Council Members

**Ward 1**–Jonathan W. Ebbeler,

Chair, Econ Development, 404-626-2082

[jebbeler@riverdaleparkmd.gov](mailto:jebbeler@riverdaleparkmd.gov)

**Ward 2** – Alan Thompson

Chair, Finance Committee, 301-927-7407

[akthompson@riverdaleparkmd.gov](mailto:akthompson@riverdaleparkmd.gov)

**Ward 3** - David Lingua

Chair, Public Safety, 301-779-3849

[djlingua@riverdaleparkmd.gov](mailto:djlingua@riverdaleparkmd.gov)

**Ward 4** - Christopher Henry

Chair, Public Works, 301-910-9855

[Chenry3240@verizon.net](mailto:Chenry3240@verizon.net)

**Ward 5** – Eber Rosario

Chair, Community Affairs, 301-927-6381

[erosario@riverdaleparkmd.gov](mailto:erosario@riverdaleparkmd.gov)

**Ward 6** – Alejandro Silva

Chair, Legislative Committee, 301-801-3021

Sara Imhulse, **Town Administrator**

[simhulse@riverdaleparkmd.gov](mailto:simhulse@riverdaleparkmd.gov)

Jessica Barnes, **Town Clerk**

[jbarnes@riverdaleparkmd.gov](mailto:jbarnes@riverdaleparkmd.gov)

Public Works, 301-864-1803

Leonard Addison, **Director**

Code Enforcement 240-898-2500

Colleen M. Ferguson, **Code Manager**

[code@riverdaleparkmd.gov](mailto:code@riverdaleparkmd.gov)

Police Department, 301-927-4343

David Morris, **Police Chief**

[dmorris@riverdaleparkmd.gov](mailto:dmorris@riverdaleparkmd.gov)

Fire Department - Emergency 911

Information - 301-927-0356

Brian Carpio, **Fire Chief**

[Eng7twr@yahoo.com](mailto:Eng7twr@yahoo.com);

[info@riverdalevfd.com](mailto:info@riverdalevfd.com);

[www.riverdalevfd.com](http://www.riverdalevfd.com)

It is the policy of the Town of Riverdale Park, pursuant to the provision of Section 504 of the Rehabilitation Act and The Americans with Disabilities Act, to prohibit discrimination against qualified persons with disabilities in any aspect of employment within the government.

It is also the policy of the Town of Riverdale Park to disallow discrimination in fair housing based on race, gender, sexual orientation, marital status, disabilities, and/or age.

Some materials contained in *The Town Crier* represent the opinion of the authors and does not necessarily represent the view of the Town of Riverdale Park.

The Town Crier is also available at the Town's

Website: [www.riverdaleparkmd.info](http://www.riverdaleparkmd.info)

**Submission deadline: 15th of each month.**

Submit all copies to

[towncrier@riverdaleparkmd.gov](mailto:towncrier@riverdaleparkmd.gov)

expense. Please see codes 68-1, 68-2 and 68-3 below.

**§ 68-1. Control of weeds. [Amended 11-7-83.][Amended 6-7-10, effective 6-27-10]**

No owner or occupant of property within the town shall permit weeds, grass or thickets to grow upon his property more than ten seven (7) inches tall so as to constitute a menace to health or an obstruction to the free passage of persons using the sidewalk contiguous thereto. Height shall be measured from the ground to the top of vegetation, excluding seed heads; seed heads may be used for determination of height if there are fifty (50) or more seed heads exceeding the height limitation.

**§ 68-2. Cutting weeds at owner's expense. [Amended 10-2-89.][Amended 9-18-03][Amended 10-6-08][Amended 6-7-10, effective 6-27-10]**

Upon complaint or observation that a condition exists prohibited by § 68-1, the Town of Riverdale Park, through its Code Enforcement or Police Department shall notify the owner of the property in writing to remedy the condition within seven (7) days after receipt of such notice and that, if the owner fails to do so, the Town may employ persons to have the work done at the cost and expense of the owner, which cost and expense may be a lien against the property. Upon failure to comply with such notice, the Town may employ persons to have the work done, who shall have the right to enter the premises for that purpose.



The cost thereof shall be billed by the Town against the owner of the property. Failure to remit payment within (30) thirty-days shall be a recorded as a lien against the property.

**§ 68-3. Penalties. [Amended 9-13-65. Amended 3-6-95, effective 3-26** Violations of the provisions of this chapter are declared to be municipal infractions. In addition to the remedy in §68-2, any police officer or code enforcement officer of the Town may issue the owner a municipal infraction citation for a municipal infraction for each violation. The penalty for a municipal infraction shall be one hundred dollars (\$100) for each offense. For a first offense, a citation for a municipal infraction may not be issued unless the owner has failed to remedy the condition within seven (7) days after receipt of notice as provided in § 68-2. For any subsequent offense in a calendar year, police officer or code enforcement officer of the Town may issue a citation for a municipal infraction without prior notice to the owner and without issuing a notice to remedy the condition under § 68-2.

To view all town ordinance codes in their entirety, please visit the Town Website: [www.riverdaleparkmd.info](http://www.riverdaleparkmd.info). If you have any questions, comments or would like to file a code concern, please contact: Colleen Ferguson, Code Enforcement Community Services Manager at 301-209-1576 or [cferguson@riverdaleparkmd.gov](mailto:cferguson@riverdaleparkmd.gov).

# Ward and Committee Reports

## Ward Two Report

By Council Member Alan Thompson  
*akthompson@riverdaleparkmd.gov*

Well, it's July, for all of the good and bad it brings. I am thankful for air conditioning and swimming pools, but also for locally-grown tomatoes and corn!

### Budget/Finance

As I had hoped, the Council passed the budget as recommended by the finance committee. I thank the Mayor and Town staff for creating a carefully constructed and thought out budget, and my colleagues on the Council for their support in enacting it.

I met this month with Mayor Archer and former County Council Representative Eric Olson to discuss the possibility of a partnership between Riverdale Park, College Park, and Prince George's County to create a Regional Institution Strategic Enterprise (RISE) zone in the M Square area, with possible inclusion of northern Kenilworth Avenue. RISE zones were recently established by the State as a way to stimulate economic development near (in our case) universities and (in other cases) other Regional Institutions. The Mayor and I have not had a chance to fully sort through what might happen with this program, but I hope to be able to speak more about it at the July 6 legislative meeting. Action by the Council on this will not happen before September, at the earliest.

### Dog Park

As I said last month, construction of the long-discussed Dog Park near the corner of 51<sup>st</sup> and Tuckerman will start in the next month or two, and is supposed to be complete in late August. If you would like to be updated as we learn more about the schedule, please contact me or Mayor Archer so we can keep you in the loop. Mayor Archer is working to form a group that will create the rules of the park – please contact him as quickly as possible if you want to be involved with that process.

### M-U-TC/7-11

The Riverdale Park Mixed-Use Town Center Local Design Review Committee (or "M-U-TC Committee) reviewed a proposal last fall/early winter for a 7-11 store to be put at 6315 Baltimore Avenue (at the southeast corner of Sheridan and Route 1/Baltimore). The M-U-TC Committee recommended denial of the application at that time, for a long list of reasons. The applicant appealed the decision through the Special Permit process, as they are allowed to do, and the revised application was review by the M-U-TC on June 10<sup>th</sup>. The Committee found that the applicant had addressed many of the issues with the development, but that there were still unaddressed design issues, in particular a lack of windows on both the western and northern sides of the building.

Following precedent set many years ago, the Committee provided technical comments only to the Town Council, which will decide at the July 6 Legislative meeting whether to recommend approval, approval

with conditions, or denial of the application. I hope to see interested residents at that meeting.

### **Farmers' Market**

Now that summer is really here, the Farmers' Market is really overflowing with fabulous produce! It is open every Thursday from 3pm to 7pm in the main parking lot in Town Center. Produce at the market this time of year includes tomatoes (delicious!), corn, potatoes, watermelon, cantaloupe, peas, cabbage, turnips, assorted berries, baked goods, eggs, honey, and peaches, pastured meats, free range hen eggs, fresh small batch roasted coffees, and a beautiful variety of cut flowers. There are some new farmers and vendors at the market this year, including a vendor with fantastic wild Alaskan salmon. I hope to see you at the market!

There will be no newsletter in August, so I'll see you here again in September. As always, feel free to contact me if you have any concerns.

## **Public Works Report**

By Leonard Addison

### **Saturday Drop Off**

The next scheduled dates in 2015 for drop off of bulk trash on the third Saturday of each month, from 9:00 a.m. – 2:00 p.m., are: **July 18, August 15**, September 19, October 17, November 21 and December 19.

### **Office Closing**

In observance of the Independence Day holiday on Saturday, July 4<sup>th</sup>, Town offices will be closed on Friday, July 3<sup>rd</sup>.

### **Tree Trimming**

A vendor is in the community removing and/or trimming Town trees. If the tree designated for removal/trimming is located in front/near your property, you will receive a notice from the Department of Public Works. The contractor will post signs for when they will be in the area.

Pepco will be in the community trimming and/or removing trees as part of their efforts to clear power cables. This process is necessary to minimize loss of power during major storms.

### **Yard Waste Collection**

As a reminder, effective January 1, 2014, the Waste Management Division of the Prince George's County Department of Environmental Resources issued a notice (included in resident's August 2013 tax bill) that requires **ALL yard waste** to be placed in brown paper bags or loose in a **clearly marked "YARD WASTE" collection can/container (i.e., trash cans)**. Yard waste will no longer be collected in plastic bags. For additional information please call 311 or 301-883-5810.

### **Mosquito Control Program**

The Town is once again participating in the State/County Mosquito Larviciding/Adulticiding Mosquito Control Program.

Adulticiding began June 1, 2015, and will run through September 17, 2015. They will visit our community on Tuesday nights, but will not spray if the sprayer encounters too many people on the night of spraying.

In order to reduce the presence of mosquitos, residents must keep their property free of mosquito breeding containers, stagnant water, bird baths, wading pools, pet watering dishes, tin cans, old tires, clogged gutters or flower pots.

Other water holding containers should be stored upside down.

Complaints about mosquitos can be faxed to the Maryland Department of Agriculture at 301-422-0502 or call 301-422-5080 with questions or concerns.

### **Prince George's County Information**

To expedite requests for services provided by Prince George's County's, residents should utilize their information number, **which is 311**. Using that number will enable residents to address county related concerns such as questions, complaints, animal control requests, or other service needs for which the county is responsible.

### **Animal Control**

The Department of Environmental Resources – Animal Management Division handles **all calls** related to animal control in your community. Please contact them if there are animals in a trap, sick, any cruelty to animals, animal spaying or neutering, dangerous animals, animal carcasses, or other animal related issues in your neighborhood, please call the **Animal Management Division at 301-780-7200**. **Office hours are Monday, Tuesday and Friday, 11:30 a.m. – 7:30 p.m., and Saturday, 9:00 a.m. – 4:00 p.m. Closed Sundays and Thursdays.**

**The public can view animals on Monday, Tuesday and Friday 12:00 noon – 6:00 p.m. and on Saturday from 10:00 a.m. – 4:00 p.m. Closed Sundays and Thursdays. The office is located at 3750 Brown Station Road, Upper Marlboro 20772.**

## **Boy Scouts Troop 252**

By Robert Killen

Wow! Another year has flown by! School is almost out, vacation time is almost upon us, but you know all about that.

If you read last month's Town Crier, you already know what we were going to do. Well, we did it! And some more...

Committee Chair Eneida Martínez-Brown (MHB) and Scoutmaster Bob Killen dug and sifted dirt all day May 22 at the Biggs-Ford Archaeological Site near Frederick (weather cooperated until the very end, and we all scrambled to get our stuff under cover before the rain hit). We found bones and stones, and were rewarded with tired backs and dirty fingernails, up to our elbows.

May 23 saw Troop 252 - Assistant Senior Patrol Leader Joseph Elliott and Scribe Michael Jarquin and Michael's dad, AJ, along with MHB and Bob, hiking the James E. West portion of the History Of Scouting Trail (HOST), almost 10 miles, on the sidewalks and streets of Washington, D.C., successfully completing it, each of us earning the 100th Anniversary James E. West award; if the trek had been much longer, we would have been too pooped to pop.

On May 30, Senior Patrol Leader Guillian Cañete, his dad, Committee Member Arnel, the Cañete family, and Scribe Michael Jarquin bicycled sixteen miles on the C&O Canal Towpath, from the ten mile marker at Carderock, down to the two mile marker and back to Carderock, where Mr. Cañete had parked the car, then back home. Another Cycling Merit Badge requirement completed!

Michael and Joseph, driven by Assistant Scoutmaster AJ Jarquin, took the swim test

on Tuesday evening, June 2nd, and Michael passed the swim test with "Flying Colors" (don't know how that's possible, but he did it)!

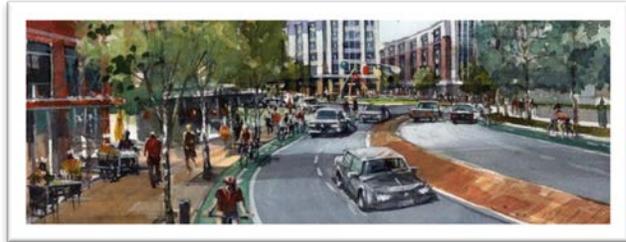
Because our Scouts had not prepared our Court of Honor, we did not hold one yet. Guillian, Joseph and Michael worked on Merit Badges at the meeting Friday evening; at the end of the meeting, Michael was one requirement short of completing all the requirements for Second Class Scout. He and his dad stopped off at the Killen domicile Saturday afternoon, and within minutes, Michael had fulfilled all the requirements, we had the Scoutmaster Conference; now all Michael needs is the Board of Review and he will be our newest Second Class Scout. His family is going on vacation, and Michael claims that he will have completed all the requirements for First Class by early August when they return, and at our next Court of Honor he will receive Tenderfoot, Second Class and First Class ranks!

Guillian is chomping at the bit - he has earned Star Scout rank, and we haven't awarded it to him, because we haven't held a Court of Honor.

Bob is driving a group of Boy Scouts through New England June 17—July 18, to present a program celebrating the 100th Anniversary of the Order of the Arrow, the Honor Camping Group of the Boy Scouts of America to the Arrowmen in New England, prior to their traveling to NOAC.

I believe that we're out of room. Read more about Troop 252 in the next edition of the Crier - or call one of us or join up, and find out first-hand the fun we have as we teach these young men to Be Prepared- For Life. Bob Killen, 301-483-8455, [rfkille@yahoo.com](mailto:rfkille@yahoo.com), MHB 301-864-0059, Sandra Tolson, 301-927-2275.

## Greater Riverdale is Now a Sustainable Community!



Last Fall/Winter, The Central Kenilworth Avenue Revitalization Community Development Corporation (CKAR CDC) reached out to the Greater Riverdale Community, organizing two Sustainable Communities (SC) Workshops, to collaborate with M-NCPPC/Planning to develop the application. CKAR identified the community stakeholders, Prince George's County identified representatives to attend from various County departments; the Town of Riverdale Park and the East Pines Civic Association hosted the meetings; and M-NCPPC Planning Staff prepared a draft application for stakeholder review - truly a public/private partnership. M-NCPPC worked diligently to meet the MD DHCD deadline for application and made a timely submission.

The application was successful and now all communities within the 20737 zip code are Designated Sustainable Communities. Maryland's Sustainable Communities are designated areas across the state where governments, organizations, citizens and businesses may coordinate to achieve the goals outlined in the SC Application. CKAR will work strenuously to promote these goals by bringing together the needed citizenry, government, industry, and

business parts to complete these projects one by one.

CKAR is a non-profit organization located in Riverdale Maryland. The Mission of CKAR is to bring together a diverse multi-lingual community to promote the social, economic and business interests of the Riverdale Community. To learn more about CKAR, please visit our website at [www.ckarcdc.org](http://www.ckarcdc.org) or write [info@ckarcdc.org](mailto:info@ckarcdc.org).

## ¡Riverdale Ahora Es Una Comunidad Sostenible!



Durante la época de otoño pasado, La Corporación Comunitaria de Desarrollo para La Revitalización del Corredor Central de La Avenida Kenilworth (CKAR CDC por sus siglas en inglés) empezó a involucrar la comunidad mayor de Riverdale en dos talleres de desarrollo comunitario con la colaboración de La Comisión Nacional de Maryland de Parques y Planeamiento (MNCPPC). El propósito fue reunir la comunidad para compartir ideas sobre las debilidades y fuerzas en la comunidad, y llegar a algunas soluciones y estrategias o planes para enfrentarlas. En los talleres había representación desde La Comunidad de

Riverdale Park, residentes de Riverdale, asociaciones cívicas y varios departamentos gubernamentales del condado. La Comisión nos guío por el proceso de responder a las respuestas en la aplicación. En fin, MNCPPC completo la aplicación y la sometieron para que nuestra comunidad sea una “Comunidad Sostenible.” Fue aprobado en la primavera y ahora todas las comunidades dentro del código postal del 20737 tienen esa designación.

Por todo Maryland Las Comunidades Sostenibles tienen la oportunidad de aplicar para fondos gubernamentales que son designados especiales para estas comunidades de enfoque. La meta es que todos sectores de la comunidad se coordinaron para alcanzar las metas planeadas en la aplicación. CKAR trabajará duramente para promover las metas en la aplicación por medio de coordinar con los residentes de Riverdale, el gobierno local y los del condado y estado, con industria y negocios pequeños para llevar a cabo proyectos comunitarios que enfrentan los problemas con soluciones.

CKAR es una organización sin fines de lucro localizado en Riverdale. La misión organizacional es unir una comunidad diversa y multilingüe con el propósito de promover los intereses sociales, económicos y empresariales de la Comunidad de Riverdale. Para aprender más, por favor visite el sitio de web de CKAR en [www.ckarcdc.org](http://www.ckarcdc.org) o manar un email a [info@ckarcdc.org](mailto:info@ckarcdc.org).

## RPAC Announces General Membership & Board Elections

The RPAC Board of Directors will conduct its annual general membership meeting at 7 p.m., Tuesday, July 7 (2015) at the Riverdale Park Town Hall located at 5008 Queensbury Road in Riverdale Park, MD.

Elections will be held to select the 2015 - 2016 BODs. The current board, by majority vote, expanded next year's board membership from nine to 12 members. It is the current board's desire that potential candidates from Riverdale Park Wards 4, 5 and 6 will apply since those wards have no representation.

This year's arts related presentation will be given by Catherine Kapikian who served as artist-in-residence at Wesley Theological Seminary at Wesley Theological Seminary in Washington, DC. Ms. Kapikian is the founder emeritus of the Henry Luce III Center for the Arts and Religion (LCAR) and noted writer and lecturer. She has a slide presentation ready to go. To see more about her, check her website: [www.catherinekapikian.com/artist.htm](http://www.catherinekapikian.com/artist.htm).

## **RPAC Names Rebecca Alvarado Named 2015 Winner of the GKFAA**

The RPAC Board of Directors is proud to announce that Rebecca Alvarado has been named as the winner of the fourth annual Gerald King Fine Arts Award (GKFAA).

Alvarado was introduced to the public at the 2015 Artsfest and her work was displayed. The award is given by RPAC

to an art student who shows great promise in realism and is named in honor of the late Gerald King, a longtime resident of Riverdale Park. Alvarado will train for one year under Master Artist Bruce Campbell. Go to the following website to view Alvarado's work:

[www.instagram.com/r\\_alvarado\\_artists](http://www.instagram.com/r_alvarado_artists)

## **Doll Club 2015 News**

By Emily Fanning

The first activity of the Doll Club this year was at the Merriweather Post Mansion where we spent the afternoon appreciating the beautiful fashions of the early 1900s, superb collections of dishes and beautiful artwork. After touring the mansion, we were taken to an art room where we made beautiful small jewelry boxes with little ornaments and ribbons for design.

Recently, Delia Mychajluk, a local artist, has started teaching the girls how to create a miniature artwork on a canvas only 3 inches square. The scale matches the 10 inch tall bedpost dolls the girls are making. Everyone was so excited that we asked Delia back in the Fall to teach how to paint with watercolors on a mini canvas.

Another local artist, Chi Chi Dureke (who won the 2014 Gerald King Fine Arts Award sponsored by the Riverdale Park Art Council) will be teaching girls once a month to write and illustrate stories about their bedpost dolls. We plan to compile the stories into a book for the girls to sell as a club fundraiser.

Interested girls are invited to come to the Town Hall any Sunday from 3-5 PM to join Club activities, or contact Club founder Emily Fanning at 240-687-2603 or

ourdollmom@aol.com. Additional photos of Club activities can be viewed at [www.RPartscouncil.org](http://www.RPartscouncil.org).



### **Pregonero: Noticias Del Club De Muñeca 2015**

La primera salida del Estudio RP Club Juvenil de Muñecas de este año fue el Merriweather Post Mansion y Locales. Las niñas, acompañantes y profesores pasaron la tarde viendo todas las cosas hermosas - como, bellas modas del principio del año 1900 - muchas colecciones magníficas de platos y hermosas obras de arte. Después de la visita por el inmueble, nos llevaron a una sala de arte donde las niñas y los adultos hacen hermosas pequeñas cajas de joyas con una gran cantidad de obras de arte creativas con pequeños pedazos y cintas para diseñar. No llegamos a tener una fiesta de té pero el inmueble estaba remodelado para tal fin.

Recientemente, un artista local Delia, llegó a una clase del domingo para enseñarle a las niñas cómo pintar y diseñar collages en arte miniatura en lienzo de 3 pulgadas x 3 pulgadas - el tamaño de la muñeca. La obra de arte en lienzo del tamaño de 10 pulgadas en un poste de la cama de muñecas que las niñas están haciendo. Las niñas estaban tan

emocionadas por la clase del collage que le preguntaron a Delia si ella iba a volver en el otoño para enseñarles los colores de agua en mini lienzo.

Otro artista local Chi Chi quien ganó el Premio del Realismo Gerald Rey del Dibujo / Pintura en el 2014 de Riverdale Park Art Council estará enseñando a las niñas una vez al mes como empezar a escribir historias tanto verdaderas y ficticias sobre sus postes de camas de muñecas y además de cómo hacer sus propias ilustraciones para poner en una posible forma de libro y vender para ayudar a financiar el club de muñeca.

## **New College Park Home Ownership Program**

### **\$15,000 Offered For University Of Maryland Employees to Live Near Work**

*The College Park City-University Partnership ("CPCUP") announced a new Home Ownership Program to increase the number of University of Maryland employees living in the community they work, as outlined in the University District Vision 2020.*

The CPCUP Home Ownership Program offers \$15,000 in down payment and closing cost assistance to full-time, benefits eligible University employees who purchase a home in the City of College Park.

Additional home ownership incentive programs, such as the Maryland Mortgage Program or its "You've Earned It" initiatives, and the City of College Park's \$5,000 Home Ownership Grants, may be coupled with this program, if the homebuyer is eligible.

To learn more about the program, please visit [www.collegeparkpartnership.org/homeownershipprogram](http://www.collegeparkpartnership.org/homeownershipprogram)

## **Prince George's County Residential Curbside Single-Stream Recycling Program**

Starting July 1, 2015, the County will no longer accept plastic bags or plastic film in its Residential Curbside Recycling Single-Stream Program. Residents who receive County recycling pick-up services were notified of this change via a post card mailing and other sources of notification last month.

The County suggests that residents use reusable bags or that they take plastic bags to local grocery stores or retailers with a plastic bag recycling program. Most grocery stores have recycling collection boxes located in their main entrances. Thus, the bags can remain clean and be recycled once they are taken back to the stores.

If you require any other electronic information, please contact Linda Lowe via email at [lm Lowe@co.pg.md.us](mailto:lm Lowe@co.pg.md.us).

Please feel free to contact Adam Ortiz, Director or Roger E. Merritt, Jr., Associate Director, Waste Management Division at (301) 952-7625 should you need additional information.

## **Community Circles**

**National Night Out Volunteers Needed, Earn Student Community Service Hours**

The Riverdale Park Police Department is currently seeking volunteers to assist with this year's National Night Out event on Tuesday, August 4, 2015. HS Student Volunteers-remember to bring your community hours form! For further information contact: Colleen Ferguson at 301-209-1576 or [cferguson@riverdaleparkmd.gov](mailto:cferguson@riverdaleparkmd.gov).

### **Interested In Serving On The RPAC Board Of Directors?**

The Riverdale Park Arts Council (RPAC) is seeking people interested in serving on the 2015 - 2016 Board of Directors (BOD). Candidates should have a background in the arts (i.e. music, literature, art) and be willing to attend monthly meetings that are held at 7 p.m. every second Tuesday of the year (there are no meetings during the months of July, November or December).

The elections for the 2015 - 2016 RPAC BOD will be held on Tuesday, July 7 (2015) from 7 - 9 p.m. at the Riverdale Park Town Hall located at 5008 Queensbury Road in Riverdale Park, MD. If you are interested in being considered as a nominee, please contact Samuel Williams at (909) 380-4231 or via email at [scribenoir@gmail.com](mailto:scribenoir@gmail.com) as soon as possible.

### **Riverdale Park Arts Council Summer Concert Series 7-8 PM on the Patio of Town Center Market**

7-15 - Alison Duo – LeDroit Chamber Players – Classical Duo  
7-22 - Cara & Eric - Harp and Percussion  
7-29 - Michael Sevener and Kimberly Gravatt Duo – Jazz & Folk Music  
8-05 - Dave Drosinos – Greek Music Duo  
8-12 - UMD Clarinet Ensemble – Light

Classics

8-19 – Nick and Adrienne Hodges – Clarinet and Violin

8-26 - Laura Brisson and Eddie Rumzis Duo – Classical Chamber Music

9-02 – Carol Ann Bosco – Cello and Vocals – Folk/Irish

9-09 – Riversdale Woodwind Trio

9-16 – John Wambach & Alex Galiatsatos Jazz Duo

**2015 Riverdale Park Mayor and Council Sworn-In**



The Riverdale Park Mayor and Council were sworn-in on June 1, 2015 by James Watson, representative of Clerk of the Circuit Court Sydney Harrison (above).

**Do More 24 is Today!**

Community Crisis Services is participating in the 'Do More 24' Campaign! Please consider a contribution to help us help those who may be feeling suicidal! Your contribution is invaluable as we strive to create a suicide safer community for all! To contribute,

visit: <http://www.domore24.org/#npo/community-crisis-services-inc-ccsi>

**Local Organizations**

**Lion’s Club Meeting:** Every Fourth Wednesday. Contact President Patrick J. Prangley at (240) 882-4993.

**Northern County Soccer Alliance:** Contact [NCSA@soccer.net](mailto:NCSA@soccer.net) or (301) 577-3559.

**Riverdale Park Boys Scouts Troop 252:** Contact: Scoutmaster Bob Killen at (301) 483-8455.

**Madison Hill Homeowners Association:** For information, call (301) 583-8857.

**Riversdale Historical Society:** Riversdale Mansion. Contact (301) 864-0420.

**Riverdale Park Farmer’s Market:** Contact Jim Coleman at (301) 586-5973.

**Riverdale Boys & Girls Club:** E-mail [riverdaleboysgirlsclub@yahoo.com](mailto:riverdaleboysgirlsclub@yahoo.com) (301) 277-KIDS.

**Riverdale Park Business Association:** Contact Bruce Wernek at 240-684-0795 for meeting site.

**Riverdale Park Arts Council:** Contact Samuel Williams, Jr., RPAC President at (909) 380-4231

**The Historical Association of Riverdale Park (HARP):** Website: [www.riverdaleparkhistory.org](http://www.riverdaleparkhistory.org); [harp@riverdaleparkhistory.org](mailto:harp@riverdaleparkhistory.org)

# Town of Riverdale Park | August 2015

5008 Queensbury Road  
Riverdale Park, Maryland  
20737

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2 <b>Riversdale Mansion Tours, 12p-3p</b>	3 <i>Trash Collection</i>	4 <b>National Night Out, 6p-8p</b>	5 <i>Yard Waste Collection</i>	6 Farmer's Market <i>Trash Collection</i>	7 <b>Riversdale Mansion Tours, 12p-3p</b>	8 <b>Madison Hill HOA, 10:30a, TH</b>
9 <b>Riversdale Mansion Tours, 12p-3p</b>	10 <i>Trash Collection</i>	11	12 <i>Yard Waste Collection</i>	13 Farmer's Market <i>Trash Collection</i>	14 <b>Riversdale Mansion Tours, 12p-3p</b>	15
16 <b>Riversdale Mansion Tours, 12p-3p</b>	17 <i>Trash Collection</i>	18	19 <i>Yard Waste Collection</i>	20 Farmer's Market <i>Trash Collection</i>	21 <b>Riversdale Mansion Tours, 12p-3p</b>	22
23 <b>Tour, 12p-3p</b>	24 <i>Trash Collection</i>	25	26 <b>Lion's Club 7pm, TH</b> <i>Yard Waste Collection</i>	27 Farmer's Market <i>Trash Collection</i>	28 <b>Riversdale Mansion Tours, 12p-3p</b>	29
30 <b>Tour, 12p-3p</b>	31 <b>Work Session, 8p</b> <i>Trash Collection</i>					

